

RULES AND REGULATIONS

FOR THE

A S Y L U M

OF

PENITENT FEMALES:

WITH

AN ACCOUNT OF RECEIPTS AND

DISBURSMENTS;

ALSO,

THE HYMNS SUNG IN THE CHAPEL,

AND

AN ACCOUNT OF ALL THE WOMEN WHO

HAVE BEEN ADMITTED, &c. &c.

DUBLIN.

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MDCCXCVI.



THE Acknowledgements of the VICE-PATRONESS, GOVERNESSES and GUARDIANS are presented to JOHN LATOUCHE, Esq; for accepting the Office of Treasurer, in the room of the REV. DEAN BAYLY, who discharged that trust Twelve Years, and upon his Resignation received the warmest thanks for his unabated Zeal in promoting the general Interests of the Charity, from it's Foundation; and improving it's Funds. To the CLERGY, who have directed their Christian Attention to this Charity by their literary works, and by Discourses from the Pulpit in the Asylum Chapel. To DR. EMMETT and DR. BELL, and to Surgeon HENTHORN and Surgeon RICHARDS, for giving Medical Advice and Assistance without any Reward.

RULES AND REGULATIONS
FOR THE
ASYLUM
OF
PENITENT FEMALES.

THE nature of this charity requires that the government of it should be divided into two departments; the one to be filled by a patroness, vice-patroness, and such ladies as shall, by their donations, or annual subscriptions, qualify themselves to be governesses. The other by a president, fourteen vice-presidents, and such gentlemen as shall, by their donations, or annual subscriptions, qualify themselves to be guardians.

A donation of ~~two~~ guineas to be a qualification of a governess or guardian for life. Every person paying two guineas to be a governess or guardian for one year, to commence from the time of such payment; ~~and the said sum of two guineas shall be paid to the said Society of the Friends of the African Race, who shall be entitled to the same for the purpose of the said Society.~~

The patroness, vice-patroness, and governesses, are fully invested with the internal government of the house, without controul of the president, vice-president, guardians, or any of them.

PATRONESS,

The Right Honourable the Countess of CAMDEN.

VICE-PATRONESS for life.

The Right Honourable Viscountess KINGSBOROUGH.

The

X The governesses to chuse by ballot a committe of fifteen ladies annually, viz. on the first Friday in February. Ladies so chosen to be stiled Visitors, and to be the only persons allowed to see the women, without an order of the patroness, or vice-patroness, who are always to be of this committee, in addition to the fifteen. This committee to meet weekly or oftener, if they shall think proper.

The patroness or vice-patroness and two or more visitors to make such rules from time to time as they shall think expedient, concerning the diet, dress, employment, discipline and demeanor of the women, and other matters relative to them, and to enforce such rules in their full extent.

+ No woman to be admitted into the house without an order in writing from the patroness, or vice-patroness, who will receive certificates and recommendations from such of the clergy as shall be annually appointed by the patroness, or vice-patroness, for that purpose, and whose names shall be published.

The patroness or vice-patroness, to give such bounties to the well behaved women, on their leaving the house, as they shall think proper, not exceeding three guineas to any one.

The patroness or vice-patroness to dismiss such women as do not conform to the rules of the house, or are not proper objects of the charity, of which they are to judge.

The penitents to continue eighteen months or two years in the house, and not to be dismissed until safe and decent retreats shall be provided for them.

The patroness or vice-patroness to have a right at all times to require the attendance of any of the guardians, to assist her with advice.

The patroness or vice-patroness to order the treasurer to pay such bills as shall become due for the use of the house and family, and



and for the salaries of the secretary, domestic officers and servants.

The vice-patroness to appoint a proxy to act in her stead, when she shall think proper.

The patroness or vice-patroness to appoint the Secretary and all domestic officers and servants, with their respective salaries, and to suspend or dismiss him or them, or any of them, and to appoint others to succeed them as often as they shall think proper.

No guardian, or any other man to be permitted on any pretence, to converse with any of the penitents without a written order of the patroness or vice-patroness, setting forth the manner in which such interview is to be conducted, always excepting cases of sudden and dangerous accidents or sickness; on such occasions the officiating chaplain, physicians, surgeons, and apothecary, to be admitted in the presence of the superintendent matron who is to attend during their stay.

The officiating chaplain is not, except in the above cases, to instruct, advise, reprove or otherwise converse with the women, in any other place but the chapel, the matron to be always present.

PRESIDENT for LIFE,

Rt. Rev. Dr. WILLIAM NEWCOME, Lord Primate of all IRELAND.

VICE-PRESIDENTS,

The Lord Chancellor,	Sir Francis Hutchinson, Bart.
Lord Bishop of Elphin,	Sir Henry Hartstonge, Bart.
Lord Bishop of Kilmore,	Arch-Deacon Hutchinson,
Lord Donoughmore,	Rev. John Ball,
Right Hon. the Speaker of	Alexander Jaffray, Esq;
the House of Commons,	Alexander Boyle, Esq;

John La Touche, Esq; TREASURER.

Doctor Robert Emmett, and }
Doctor Thomas Bell, } PHYSICIANS.

Mess. James Henthorn, and }
Solomon Richards, } SURGEONS.

Mr. Adam Douglas, APOTHECARY.

Rev. John Murphy, CHAPLAIN.

B

The

The guardians to hold four stated general meetings, viz. on the first Friday in February, the last Friday in June, the last Friday in September, and the first Friday in January; three to be a Quorum.—To adjourn themselves, if the majority of the guardians present shall think necessary.

Any three guardians to have a power to require a general meeting, provided they address themselves by letter to the treasurer, setting forth the business for which such meeting is required, and signed by them respectively.

The secretary to give notice in writing to the president, vice-presidents, treasurer and guardians, or such of them as shall be in town, when the general meetings are to be held, and to advertise the same.

At every general meeting, the chaplain to read prayers before any business shall be entered on.

To be laid before the guardians at every general meeting, the state of the house with respect to the product of the women's work, receipts and disbursements, cash in hand, number of women admitted into the house since the last general meeting, the number of those provided for, or expelled, what time they continued in the house, and how they behaved.

The president, vice-president, or presiding guardian to explain the business of the day, put questions, and, if required, to put questions to the vote by ballot, and, in case of equality of votes, such presiding guardian to have a casting voice.

The rough minutes to be read and signed by the presiding guardian before he leaves the chair, and the fair minutes to be read at the next general meeting, and signed by the then presiding guardian.

The annual general meeting to be held on the first Friday in February, and to adjourn, if the majority shall think necessary.

The yearly accounts to be settled at this meeting, to the thirty-first of the preceding December. The

The guardians to elect at this annual meeting ~~future~~ presidents, vice-presidents, physicians, surgeons, apothecaries, and chaplains. The chaplain not to enter upon his office without the approbation of the patroness, or vice-patroness, first signified in writing. The treasurer to be elected by the president and vice-presidents only.

In case of the death, or resignation of a president, vice-president, physician, surgeon, apothecary, or chaplain, the guardians to elect a successor, after giving notice thereof, to be three times inserted in the Gazette and Dublin Journal, respectively, such election to be made by ballot, if demanded by two guardians; the presiding guardian to have a casting vote.

To be elected also at the annual meeting, a committee of twenty one—Three to be a Quorum; and to meet weekly, or oftener, if necessary. Election to be made by ballot, if demanded by two guardians; the presiding guardian, the president, vice-presidents, treasurer, physicians, surgeons, apothecary, and chaplain, to be always of this committee in addition to the twenty-one.

No member of this committee to be interested, in a pecuniary way, directly or indirectly, in any business, matter, or thing, in the department of this committee.

When there is any particular business, the same to be expressed in the summonses, and first entered upon, and determined, before any other business. The rough minutes of the committee to be read, and signed by the presiding guardian before he leaves the chair. The fair minutes to be read at the next committee, and to be signed in like manner by the then presiding guardian.

The general meetings and committees to be held in the chapel.

An annual sermon to be preached for the benefit of this charity.

An abstract of the state of the charity and the accounts to be published immediately after; in such manner as the governesses and guardians shall think will be most satisfactory to the public.

The

The anniversary of opening the house to be observed as a day of thanksgiving and relaxation by the penitents.

The officers of the house to consist of,

A superintendant matron, and an assistant, both resident.

A secretary, to attend on certain days only, or when called on.

A porter, a resident.

A messenger, to attend from six in the morning in summer, and seven in winter, until ten every night.

A woman servant to be chosen by the Matron, a resident.

The secretary on every Monday to post all the accounts of the house.

The treasurer and secretary to show the quarterly and annual accounts to the patroness, vice-patroness, and governesses, previous to their laying them before the guardians.

The porter to ring the bell, for the family to rise at six o'clock in the morning, from first of March to first of November, and at seven, from first of November to first of March.

From six to seven to be employed by the penitents in private devotions, and dressing themselves, from seven to eight in the winter season to be employed in like manner. Each to make her own bed.—The bed room to be put in order by the house-maid.

The porter to ring the bell at eight o'clock in summer, and nine in winter, for breakfast, which is to be prepared by the direction of the superintendant, and by the hands of her assistant.

A morning prayer to be read by the superintendant, after which she is to lay on the table an half-hour glass, as no more time will be allowed for breakfast.

The

*from 1 Feb 14
to 1st March
at 2 past six*

The first penitent to clean and lay by in order all the breakfast things and table, and this to be continued by one person for one week only, that all may perform this office of neatness in their turns.

After breakfast all the women to repair to their several works, at which they are to continue 'till the bell shall ring for prayers in the chapel at twelve o'clock.

After prayers all to return to their several employments, till the bell shall ring at three o'clock for dinner, in summer, and at four o'clock in winter, where the superintendent is to sit as mistress of the house at the head of the table, and to say grace.

The penitents to sit on each side of the table. the woman who came first into the house to have precedence, and the rest in their order.

On a stand on the middle of the table an hour glass must be placed, as no longer time will be allowed for dinner, which is to be concluded by returning thanks.

All things relative to dinner to be carried to their proper places by the second woman and the eating-room to be put in neat order, and this office to be performed by her for one week only, that all of them may do the same in their turns.

At the expiration of the hour allowed for dinner. The bell to ring for all the women to return to their respective works until nine.

The superintendent then to read prayers for night, and afterwards to place on the table an half-hour glass, as no more time is to be allowed for supper. After returning thanks, the second woman to carry all the things relative to supper to their proper places, and put the room in order.

All the family to retire to their several apartments, and all fire and candle-light to be put out at ten o'clock, winter and summer; and the assistant to go into the wards to take all the candles out at ten o'clock.

The porter to enter in a book the names of all persons who shall visit the ASYLUM, and not to admit any one without an order from the patroness, or vice-patroness, or her proxy.

He is also to enter the superscriptions of all letters directed to the penitents, whether in real or feigned names, and immediately to give such letters, unopened, to the superintendent, who is to lay them before the patroness, or vice-patroness, or her proxy, on her next visit to the house.

The women not to be suffered to send out of the house any letters or notes which have not been perused, and approved of, by the superintendent.

The real names of the women to be registered, and they are to be called by such feigned names as shall be assigned for them.

Reproaches for the irregularities of their past lives are strictly forbidden, and also all enquiry into their names or families, except such as the parties shall consent to.

The superintendent to make a weekly return in writing to the patroness, or vice-patroness, of the behaviour, employments and improvements of the several women.

A book to be kept in which the governesses elected to visit and inspect the house may write such observations as they shall think proper

The porter and messenger not to have any communication with the wards, on any pretence whatsoever.

Experience has shown, that to protect the Magdalen Asylum from insults from abroad, it is necessary that the secretary should have a lodging in the house, but is to diet himself; and that the messenger should also lodge in the house as the porter has always done.

All officers and servants of the house are enjoined, on pain of dismissal, not to receive, directly or indirectly, any fee or gratuity, except their wages, and such bounties as the patroness, or vice-patroness, shall think proper to order them in case of extraordinary diligence and good behaviour, or unfortunate accidents.

These rules to be improved from time to time, as experience shall render necessary.

N. B. The Sacrament of the Lord's Supper to be administered in the Asylum chapel on the first Sunday in every month.

A P R A Y E R .

For the Use of the ASYLUM CHAPEL.

FATHER of all mercies, and God of all comfort, who hast sent thy Son JESUS CHRIST into this world, to seek, and to save that which was lost; we praise thy holy name for thy bountiful provision made in this place, for the spiritual and temporal wants of miserable offenders: beseeching thee, so to dispose our hearts, by the powerful working of thy blessed spirit, that, through sincere repentance and a lively faith, we may obtain the remission of our sins, and all the precious promises of thy gospel. Awaken those who have not yet a due sense of their guilt; and perfect a godly sorrow where it is begun. Renew in us whatsoever have been decayed by the fraud and malice of the devil, or by our own carnal will and frailness. Preserve us, after escaping the pollutions of the world, from being again entangled therein; and keep us in a state of constant watchfulness and humility. Forgive, as we do, from our hearts, those who have injured us: and grant to all who have seduced others, or have been seduced themselves into wickedness, that they may forsake the evil of their doings, and LIVE. Make this house a blessing, we pray thee, to the souls and bodies of all its inhabitants, and a glorious monument of thy grace, abounding to the chief of sinners. Strengthen the hands, direct the counsels, reward the labours and the liberality of all who are engaged in the government or support of it: and increase the number of those who have a zeal for thy glory, and compassion on the ignorant, and on them that are out of the way; that many may be turned from darkness to light, and from the power of Satan unto God, through the merits and mediation of Jesus Christ our Lord. Amen.

The

The ADDRESS of the VICE-PATRONESS
to each Woman on Admission into
the Asylum in DUBLIN.

IT is an high satisfaction to me to find that you have sought this retreat; and it is with pleasure I assure you, that the same benevolent persons, who have contributed to found, and support it, designed it as a comfortable reception for those who have been so far illuminated by the divine grace as to be sensible of the dangerous course of life they have been in, and have a desire to seek the advantages here prepared for such as sincerely turn their hearts to God. Advantages of no less moment than those of affording you a shelter from shame, from reproach, from disease, from want, from the base society that has either drawn you into vice, or prevailed on you to continue in it, to the utmost hazard of your eternal happiness. A shelter that will afford you time to reflect, how grievously you have offended that gracious Author of all good, who from nothing made us immortal beings, capable of enjoying everlasting felicity.

And who (that we might not fail of obtaining that glorious end, for which we were created,) has revealed his will to us, first by his holy prophets, and lastly, by no less a person than his blessed Son Jesus Christ, the Saviour of mankind; who came into the world to take our nature upon him, to set us an example of a virtuous and holy life, and at last, submitted to what must rend every grateful heart to think of; a most painful, agonizing, ignominious death; to purchase, through his merits, mediation, and blood, pardon and salvation for humble and repenting sinners.

Here you will have leisure to contemplate that unparaleled act of divine compassion, and the laws of that gracious and merciful God, by reading the holy bible, which contains all that is necessary

sary for our salvation : as also to reflect, how you have abused those dispositions and affections planted in human nature by Almighty God, for the greatest and wisest purposes. By reading the word of God, you will see the egregious folly, nay, distraction of your past course of life, and to what danger you have exposed yourself, of being to all eternity condemned to suffer anguish inexpressible : an anguish that, to those wretched souls who die unreformed, will be heightened to the utmost degree of misery and distress, by reflecting in their place of torment, that they brought this endless woe upon themselves, by living like the beasts of the field, that have no understanding, not considering God, or their own condition with respect to him, or availing themselves of that infinite mercy, which (as I have already told you) was purchased by the death of Christ for repenting sinners.

Here you will have time to communicate with your own heart, to search and cleanse it from all impurity ; and, it is with joy I tell you, that in the Bible you will read, "that though your sins were red as scarlet, yet shall they be made white as snow ;" by a sincere sorrow for what is past, and a perfect reformation of your life for the time to come. Read the first chapter of Isaiah ; I need not point out to you any particular parts of the New Testament, since there is scarce a single page in that gospel of peace which does not proclaim the blessed tidings of divine love, goodness, mercy, and forgiveness of sins ; and these are there assured to you, by the beloved Son of the great God of Heaven and Earth : He who knows our hearts, and every secret thought ; He who is to judge us all at the last day, when this world, in which we are now placed to do the will of Him who made both it and us, shall be destroyed, but we shall survive, to receive from this unerring justice, according to the works done in the body ; if good, eternal happiness ; if bad, eternal misery.

We, your fellow-creatures, are like you fallible ; we may be deceived, we can only judge by appearances ; your outward behaviour therefore must be good to satisfy us that your inward disposition is so. Any thing therefore contrary to the laws of religion, and of decency, in dress and manner ; any rudeness to your fellow-members of this society, disobedience to the rules of the house ; any contempt or disregard to the kind counsel of the matron who presides in this family, will render you an unfit inha-

bitant for this Asylum, prepared only for those who seek it, to show that they are perfectly convinced of their past errors, and desire to lead a new life; a life directed by the laws of God, which recommend peace and good-will to all the world, industry, piety, and regularity; to do to all others as we would have them do to us. And therefore you must endeavour, by your example, to invite others in this house to exert their utmost power in the support of it, by which means more distressed and reformed sisters (as, I trust in God, you are) may be relieved by this Asylum.

This little address is only designed as preparatory to fuller and better instructions, which you will receive from the works of many pious persons, and from the pastoral attention of those who have the cure of souls more particularly committed to their charge.

The advice given to the Penitents in London, which I zealously recommend to you, would make any thing of this kind unnecessary from me, but that I wished to inform you early on your admission, that this Asylum is not designed for the vicious, but for those who have resolved to be virtuous, (which, I trust, is your case) It is designed to comfort and relieve the distressed soul, who has happily perceived the error of her ways, and loathes her former vileness; who yet in the open world seeks rest from sin, but can find no retreat, no refuge, no place to screen herself from its baneful influence, and ruinous attendants; and particularly to cut off all pretence for a continuance in vice, from the difficulty, under the disadvantage of an infamous character, to support her very wretched being, by virtuous and honest means.

I shall, in the next place, recommend to you a constant cleanliness, and modesty in dress, that you may not seem utterly neglectful of your person, now that it is no longer to be adorned for the purposes of vice.

The God of all mercy has disposed the minds of the benevolent to think of this charity, and to found it for you. Pray for his grace, that you may be a worthy object of it. Any bad conduct will be esteemed a symptom of want of sincerity, and an indication of a mind still disposed to evil; though great allowances will be made for bad habits, provided there appears in you a desire to change them, for those which will make you lovely in the eyes of God.

THE FORM

OF A

Reclaimed PENITENT's Dismission, &c.

By Dean BAYLY.

983

MRS.

I HAVE called upon you in this public manner, not to censure or reproach you for the errors and misfortunes of your past life; but on the contrary, at the desire of the Vice-patroness of this CHARITY, to express to you her perfect approbation of your conduct and behaviour during your residence in this house; and the sensible satisfaction it gives to her, the Governesses and Guardians of this CHARITABLE INSTITUTION to reflect, that they have been thus happily instrumental to your return to virtue, assuring you, at the same time of the continuance of their favour, countenance, and protection, in any instances which may be in their power, when you are no longer under their immediate care and governance.

The term prescribed by the rules of this house for your continuance here is now expired, and, believe me, it is with joy, it is with triumph, that we find ourselves justified in returning you to your friends and parents in such a happy frame and disposition of mind, as would make it uncharitable even to doubt of your determined resolution to compensate, by your future conduct, for that shame, and anguish of soul, which your past unhappy ~~conduct~~ ^{conduct} must necessarily have brought upon them; that so, "the bones which you have broken may rejoice;" that the bowels of a forgiving father may yern at the sight of his repentant child; and his heart, which was so long the seat of grief, may again beat with joy;

That

*** This last paragraph and the subsequent one to be omitted or varied according to the circumstances of the person to be dismissed.

749 That a tender mother's tears of sorrow may be changed to the overflowings of returning love, and that her tongue may say with rapture to her friends and neighbours, " Rejoice with me, for this " my daughter was dead, and is alive, was lost, and is found."

However, before you go hence, and possibly, by us, may be no more seen; it is my duty in the name of these your friends, your benefactors, to warn you of the many and imminent dangers which you are now again going to encounter.

You will find the world you are returning to, the very same as when you were rescued from it;

You will find the same levity, the same dissipation, the same vanity, the same follies, the same vices; in a word, the same temptations of all kinds, to shame and ruin.

But though the world is, I say, thus the same, yet you yourself are not; for, though still young, yet you are not still inexperienced also.

No; you have now been taught in the trying school of adversity, you have now felt, severely felt, that the wages of sin, if not immediate death, yet is, most certainly, immediate misery; you have tasted the bitter fruit of those things whereof you are now ashamed; you cannot now therefore be deceived by the poison of flattery, the baits of pleasure, the vows, the perjuries, and all the mean and subtil arts, by which the vilest part of our sex impose upon your softer natures, and drag you down to infamy and sorrow.

You now also experience the satisfaction of having a friend in every friend to virtue, who does, and must, rejoice at your conversion.

Above all, I trust, that now, even at this instant, you feel in your own breast, the comfort of a disburdened conscience, and the blessedness, of being once more reconciled to your God.

Let

Let these considerations then be ever present to your mind ; never, Oh never, may you forget the miserable state in which you entered this house, and the blessed one, (comparatively speaking) in which, I hope in God, you will now depart from it.

— And that you may persevere in well-doing, let me entreat you by all that is sacred ; by all that is good and valuable in this world and in the next ; let me beseech you, by the tender mercies of God ; let me conjure you, by the agonies and blood of your crucified Saviour, to take from henceforth good heed unto your ways, and to pray without ceasing to Almighty God, for the assistance of his grace and Holy Spirit ; now especially, when you are again embarking on that boisterous sea, in which you once were ship-wrecked, and in which, to all human appearance, you must have perished, had not Divine Providence opened this only port of peace and safety to you.

Oh ! consider, that after escaping the pollutions of this world, if you now fall, never (it is to be feared) shall you be able to rise again ; if you now sink, there is no friendly hand to save you ; no ; you are lost ; you must be lost, irrecoverably lost ; lost to all hope of comfort here ; and, alas ! too probably to all hope of happiness hereafter.

Consider, that when you leave the shelter of this charitable roof, you will have no patroness to employ her time, her thoughts, her influence, for your support and reformation ; no spiritual guides to make it their peculiar business to instruct, inform, and preach repentance to you ; to convince you of the error of your former ways ; when proper, to pour into your afflicted heart the balm of hope, and so to lead you to the paths of piety and peace.

Remember that you will have then no guardians, but that inward monitor which God hath placed in every human breast ; no persons then, of your own sex, of rank and character who will condescend to visit you in your distress, and compassionately minister to your necessities, both in soul and body. These things, thou child of penitence ! I trust you will daily and seriously reflect upon.

E

But

But as we are not able (even the best among us) to think, or to do any thing as of ourselves; since, "without God nothing is good, " nothing is strong, nothing is holy, " for this reason (I say) I shall, in this our last address to you, offer an humble prayer to Him, in your behalf; in which I am confident I shall be most sincerely joined by all here present.

LET US PRAY;

O thou eternal Being; plenteous in goodness, who despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; thou Father of mercies who wouldest not the death of sinners, but rather that they should turn from their wickedness and live;

We yield thee hearty thanks that thou hast vouchsafed to save this woman thy servant from that gulph of misery, that pit of destruction into which she once was fallen, and in which to all human appearance, she must have perished, had not thy providence prepared, and thy grace inclined her to seek, this place of rest and refuge to her wearied soul.

Finish then, O blessed Lord! the work which thou hast thus begun in her; sanctify, we beseech thee, the means which have been used, during her residence here, to work out her salvation; strengthen, stablish, settle her, O God, in the ways of thy laws, and in the works of thy commandments.

Let her days be henceforth spent in penitence, in temperance, in honesty, in industry, and prayer.

Let her "light so shine before men, that they may see HER "good works, and glorify their Father which is in heaven;" that other unhappy women may amend by her example, and that credit and honour may redound from her reformation, on this most excellent and truly christian institution.

Thus grant us, we beseech thee, that through thy grace she may lead the residue of her life in thy fear, and to thy glory, so that after this painful life ended, she may dwell with thee in life everlasting, through Jesus Christ our Lord. I see

I see you are greatly moved, but be not ashamed to be so; it is a godly sorrow.

Many, alas! like you have erred, but few I fear in comparison have seen their errors and reformed. Repress not then your tears, they are the tears of virtue; they are tears which angels look upon with pleasure; they are tears which even your God approves.

And now, may'st thou go in peace, and sin no more.

Unto God's gracious mercy and protection we commit thee; the Lord bless thee and keep thee; the Lord make his Son to shine upon thee, and be merciful unto thee.

May his grace enlighten you, may his word comfort you, may his hand guide you may his arm defend you, may his providence support you, and may his peace, which passeth all understanding, keep your heart and mind in the knowledge and love of him, and of his Son Jesus Christ our Lord; and may the blessing of God Almighty, the Father, Son and Holy Ghost be with you, and remain with you always. Amen.

••• The two first paragraphs to be used or omitted according to the behaviour of the penitent.

A FORM

A F O R M of the
E X P U L S I O N of a W O M A N
On her M I S B E H A V I O U R.

B Y T H E S A M E.

IT is with the deepest concern, unhappy woman! that I discharge the disagreeable office of informing you, that your very improper behaviour, during your residence in this house, renders it absolutely necessary to remove you from it, since it would be totally inconsistent with the purposes of this charity, to suffer any person to receive the outward benefits arising from it, who is not to be influenced by those inward and more valuable advantages, for which it was benevolently and wisely instituted,

Pride and passion cannot dwell in the same breast with repentance and piety; they must not presume to call themselves the disciples of the meek and lowly Jesus, who suffer such affections to possess their minds; but least of all can you, who have drank of the very dregs of iniquity; you! who have degraded yourself to the very lowest degree of baseness, to which a human creature can possibly be reduced; you! who have experienced all the various miseries and infamous consequences of vice; you! who therefore ought, in a particular manner, to have humbled yourself under the mighty hand of God; to be as vile in your own eyes as you have been in those of others, and to be filled with shame and confusion of face, instead of haughtiness and rage.

But since experience fatally demonstrates, that a spirit such as yours is not reclaimable by any human means; we are unwillingly, but unavoidably, obliged to return you to that turbulent world from whence you came. A world more suited to your unhappy temper, than this abode of solitude and peace.

From

From this day, therefore, the door of this charitable house must be for ever barred against you ; though hereafter you should knock, it cannot be opened ; though hereafter you should seek this place of repentance, even with tears, yet can you not be permitted to enter ; for human institutions must be governed by fixed and general laws, and one, most essential to the very being of this society, must be that a person once admitted, and after repeated proofs and admonitions, found incorrigible, is never, on any account, to be received a second time. All therefore that Christian Charity can now do for you is, to intreat that God, to whom all things are possible, that by his all-powerful grace he will, even yet, subdue your stubborn will ; that he will, even yet, soften your obdurate heart ; that he will yet rouse your drowsy conscience, and so pierce you with Remorse, that though (to all human appearance) your case is, indeed, black and dismal, yet, that through his infinite mercy, you may be saved, "so as by fire ;" and not finally exchange the miseries of a sinful life for the still greater misery of eternal death. — — —

Let me therefore beseech all who are here present to join me in the following Prayer.

Oh ! Thou Almighty Being ! who art of purer eyes than to behold iniquity, yet wouldst not the death of a sinner, but even, in judgment, thinkest upon mercy ; look down, we beseech thee, with compassion on this miserable woman. Deal not with her after her sins, neither reward her after her iniquities ; her sins, O Lord, are more in number than the hairs of her head, yet, have not the miseries which they have brought upon her, humbled her, under thy mighty hand : vain alas ! have been all the means that human charity, or human understanding, could devise, to save her from utter reprobation and destruction. But we know, O God ! that no work is impossible with thee ; we know, that if thou wilt, thou canst, even yet, raise her from the death of sin unto a life of righteousness : magnify, therefore O Lord ! thy strength in her weakness ; unworthy as she is, yet cast her not utterly away from thy presence ; let the precious blood of thy beloved Son, wash out her misdeeds, though they be red as scarlet ;

F

take

take not for ever thy holy spirit from her, but spare her, O Lord, most holy ! O God, most mighty ! O holy, and most merciful Saviour, thou most worthy Judge eternal ! condemn her not (whatever she may endure here) to suffer the bitter pains of eternal death ; and grant, O Lord that the other objects of charity of this society, who have been her companions in guilt, may not however, like her, be hardened through the deceitfulness of sin, but teach them, O God ! to learn from the miserable example before their eyes, the dreadful effects of indulging vicious habits, and of yielding to the wild sway of turbulent and irregular passions ; on the contrary, grant, O Lord ! that they may possess their souls in patience ; that they may be humble, meek, and lowly, sensible of their past vileness, thankful of the means of peace and pardon afforded to them, by this blessed Charity, and earnest in their daily prayers for such a portion of divine grace, as may quicken their faith, confirm their penitence, and bring forth the fruits of sincere reformation and piety, so that their sins may be done away, and their pardon sealed in heaven, before they go hence, and are no more seen. Grant this, O merciful God ! through the merits and mediation of our crucified Lord and Saviour Jesus Christ. Amen.

* * The two last paragraphs in page 18 to be occasionally altered according to the woman's offence.



An H Y M N

To be Sung by the PENITENTS,

after the SACRAMENT.

BY THE SAME.

LORD! hast thou given me thus to feast?
Am I, indeed, my saviour's guest?
Is my poor fainting soul allow'd
This bread of life, this heavenly food?

Where then is guilt, and grief, and care?
Where, horror, anguish, and despair?
I know them not; Oh happy loss!
They hang on my Redeemer's cross.

Oh glorious mercy! wond'rous grace!
Ye wipe the tears from off my face;
No more I feel the sting of sin;
All NOW is hope and peace within.

Help then, ye blest'd! my feeble voice;
(Ye who in penitence rejoice!)
O teach me quick, your sacred lays;
Teach me, O teach me, songs of praise.

That thus, this sacrifice of love
May wing my thoughts to things above.
The wounds of past offences heal,
And, in high heav'n, my pardon seal.

An

An H Y M N

Proper to be sung on the Dismission
of a PENITENT.

BY THE SAME.

HEavenly Father ! source of love !
From thy starry throne above,
With forgiving pity view ;
Shame, and fear, and sorrow sue.

Hallelujah, &c.

Son of God ! thou shepherd good !
For thy flock, who shed'st thy blood,
This poor wanderer behold,
Now returning to thy fold.

Powerful Spirit ! Holy Ghost !
Satan flies ; his rebel host,
Fill'd with anguish and disgrace,
Yield to thy resistless Grace.

Saints and angels bless'd ! rejoice
At contrition's broken voice ;
Tune your harps and swell the lay ;
Sing the triumph of this day.

Go then, sister, go in peace ;
Go, and thy Redeemer bless ;
Go in peace, thy God adore ;
Go in peace, and sin no more.

An

An H Y M N

On the Expulsion of a Woman.

BY THE SAME.

O Conscience, substitute of God !
 Arise in all thy terrors drest,
 Now, arm thee, with thy scorpion rod,
 And wake reflection in that breast,
*O Lord, most Holy,
 O God, most Mighty,
 Pardon, pardon Lord.*

Place now before her guilty eyes,
 Her pining parents grief-worn face,
 The scorn of all the good and wise;
 Disease and want, and foul disgrace.
O Lord, most Holy, &c.

Next, paint the Almighty's stretch'd out arm ;
 Already bar'd to hurl his ire :
 Rouse ev'ry thought that can alarm,
 The deathless worm, the quenchless fire.
O Lord, most Holy, &c.

Her murder'd Saviour last display,
 Set all his suff'rings in her view ;
 And let the bleeding Vision say :
 Let me not die in vain for you.
O Lord, most Holy, &c.

'Till fill'd at length with faith and fear,
 Abhorring ev'ry former thought,
 Grace follows the repentant tear,
 And God effects what man cannot.
O Lord, most Holy, &c.

An H Y M N

For the Use of the Asylum Chapel.

GLORY be to God our King,
Thine eternal love we sing :
Thou hast bar'd thine arm divine,
Wrought salvation : made us thine,
Hallelujah, &c.

Wand'ring sheep, how far from home,
Sore bewilder'd, did we roam !
'Till the gracious shepherd came :
Sought and sav'd : O praise his name !

Death, no more we dread thy sting ;
Sin subdu'd we joyful sing :
Grave, thy terrors we defy ;
We shall live ; for Christ did die.

Fir'd with gratitude, we raise
All our souls to sound thy praise ;
Touch our heart, each tongue inspire,
Sing we higher, still, and higher.

Down to deepest hell depress'd :
Jesus rescu'd rais'd and blest ;
Open'd mercy's golden gate,
Mercy, here who holds her seat.

Happy

Happy mansion!—every voice
In the blest retreat rejoice;
Let each voice united sound,
“Be the walls with gladness crown’d.”

Blessings, Lord, profusely shed
On each hand, each heart, each head;
Who, with gen’rous pity, join
In the great, the good design.

Elevate our souls to thee;
Thou, our guide and guardian be;
Worthy, worthy may we prove,
Lord, of such distinguished love!

Blessing, thankful all our days,
May we pray, rejoice, and praise;
’Till the glorious trump shall sound,
And our raptur’d hearts rebound.

Hallelujah, &c.

An H Y M N

For the AsYLUM.

The Christian's Hope.

WHEN rising from the bed of death,
O'erwhelmed with guilt and fear,
I see my MAKER, face to face,
O! how shall I appear?

If yet, while pardon may be found,
And mercy may be sought,
My heart with inward horror shrinks,
And trembles at the thought.

When thou, O LORD, shall stand disclos'd
In majesty severe,
And sit in judgment on my soul;
O! how shall I appear?

But thou hast told the troubl'd mind,
Who does her sins lament;
The timely tribute of her tears,
Shall endless woe prevent.

Then see the sorrow of my heart,
E'er yet it be too late;
And hear my SAVIOUR's dying groans,
To give those sorrows weight.

For never shall my soul despair
Her pardon to procure,
Who knows thy only SON has dy'd,
To make her pardon sure.

An H Y M N

For the AsYLUM.

Thanks to God.

ALL glorious God, what Hymns of praise
Shall our transported voices raise;
What ardent love and zeal are due,
While heav'n stands open to our view?

Once we were fall'n, and Oh! how low!
Just on the brink of endless woe;
Doom'd to the heritage in hell,
Where sinners in deep darkness dwell.

But lo! a ray of chearful light
Scatters the horrid shades of night!
Lo! what triumphant grace is shewn,
To souls impoverish'd and undone!

Far, far beyond these mortal shores
A bright inheritance is ours:
Where saints in light our coming wait,
To share their holy blissful state.

Oh! may Christ's cross our trespass bear,
Oh! may our lives our faith declare!
That with archangels we may sing
Eternal praise to God our King.

*O Lord, most Holy,
O God, most Mighty,
Hear and pardon Lord.*

An H Y M N

To be sung on CHRISTMAS-DAY.

HIGH let us swell our tuneful notes,
And join th' angelic throng;
For angels no such love have known,
T'awake a chearful song.

T'awake, &c.

Good-will to sinful men is shewn,
And peace on earth is giv'n;
For lo! the incarnate Saviour comes
With messages from heav'n.

With, &c.

Justice and grace, with sweet accord,
His rising beams adorn;
Let heav'n and earth in concert join,
Now such a child is born.

Now such, &c.

Glory to God in highest strains,
In highest worlds be paid;
His glory by our lips proclaim'd,
And by our lives display'd.

And by, &c.

When shall we reach those blissful realms,
Where Christ exalted reigns;
And learn of the celestial choir,
Their own immortal strains.

Their, &c.

An

An HYMN

FOR GOOD-FRIDAY.

BY DEAN BAYLY.

AWAKE, my soul! this solemn day,
To notes deep, melting, soft and slow,
Sing in some heart-affecting lay,
The Man of God, yet Man of woe.

Speak first his sorrow and dismay,
When thrice in agony he pray'd
The bitter cup might pass away,
But pray'd in vain celestial aid.

Then paint the scourge and thorny crown,
The wanton marks of foul disgrace:
His precious blood fast trickling down
His radiant, more than angel face.

And last the cursed tree recall,
Whereon thy Lord, thy God, was tied;
Till pale and faint, disown'd by all,
He bow'd his sacred head and died.

But who can sing this piercing scene?
They, only they who sing above;
Ye Seraphs then inspire, some strain,
Worthy to laud such wond'rous love.

An

An H Y M N
FOR EASTER-DAY.

BY THE SAME.

SEE, from the tomb ascends the rising God,
The realms of darkness, he unhurt, has trod;
Where then's thy sting, O death?
Where, grave, thy victor's wrath?
God would not leave his Holy One in hell,
Nor with corruption suffer him to dwell.

Rise then, ye Christians, from the graves of sin,
And let your resurrection be within;
That freed from spot or stain,
From thoughts impure or vain,
Like his, at length, your sublimated clay
May rise to regions of eternal day.

An H Y M N

To be sung on WHIT-SUNDAY.

CREATOR, Spirit, by whose aid,
 The world's foundation first was laid,
 Come, visit ev'ry pious mind,
 Come, pour thy joy on human kind.

From sin and sorrow set us free,
 And make thy temples worthy thee;
 Illumine our dull darken'd sight
 Thou source of uncreated light.

Make us eternal truths receive,
 And practise all that we believe;
 Give us thyself, that we may see,
 The Father and the Son by thee.

Immortal honours, endless fame,
 Attend th' Almighty Father's name;
 The Saviour Son be glorified,
 Who for lost man's redemption died.

And equal adoration be,
 Creator, Spirit, paid to thee;
 " Come, visit ev'ry pious mind;
 " Come, pour thy joys on human kind!

An ODE

For the MAGDALEN ASYLUM.

FULL CHORUS.

GRATEFUL notes and numbers bring,
While JEHOVAH's praise we sing;
Holy! holy! holy! Lord!
Be thy glorious name ador'd:

1st. GAL.] Men on earth and saints above,

2d. GAL.] Men on earth and saints above,

1st. GAL.] Sing the great Redeemer's love.

2d. GAL.] Sing the great Redeemer's love.

CHORUS.] Sing the great Redeemer's love.

1st. GAL.] Lord thy mercies never fail;

2d. GAL.] Lord thy mercies never fail.

CHORUS.] Hail! hail! Celestial goodness hail!

Hail! hail! Celestial goodness hail!

AIR.] Tho' unworthy, Lord! thine ear,

Our humble HALLELUJAHs hear;

Purer praise we hope to bring,

CHORUS.] When with saints we stand and sing.

AIR.] Lead us to that blissful state,

Where thou reign'st supremely great:

Look with pity from thy throne,

And send thy Holy Spirit down,

While on earth ordained to stay,

Guide our footsteps in thy way;

'Till we come to reign with thee,

And all thy glorious greatness see.

1st. GAL.] Then with angels we'll again,

2d. GAL.] Wake a louder, louder, strain!

CHORUS.] Wake a louder, louder, strain!

1st. GAL.]

1st. GAL.] There in joyful songs of praise.
We'll our grateful voices raise.

2^d. GAL.] There in joyful songs of praise.

CHORUS.] We'll our grateful voices raise.

SOLO.] There no tongue shall silent be,
There all shall join sweet harmony :
That, through Heaven's all-spacious round.
Thy praise, O God ! may ever sound.

CHORUS.] Lord ! thy mercies never fail,
Lord ! thy mercies never fail,
Hail ! hail ! Celestial goodness hail !
Hail ! hail ! Celestial goodness hail !

An

An O D E

For the MAGDALEN-ASYLUM.

On Charity.

FULL CHORUS.

SISTERS, hark, an Angel's voice
Sings, "Ye broken hearts rejoice,
"Joyful Hallelujahs raise,
"Change your sighs to hymns of praise."

1st. GAL.] Charity the strain divine

2d. GAL.] Charity the strain divine

1st. GAL.] Strikes the raptur'd Ear as thine.

2d. GAL.] Strikes the raptur'd Ear as thine.

CHORUS.] Strikes the raptur'd Ear as thine.

1st. GAL.] Lord, when in thy Heav'n we dwell,

2d. GAL.] Charity shall never fail.

CHORUS.] Hail! hail! first Christian virtue, hail!

Hail! hail! first Christian virtue, hail!

AIR.] Thy kind voice, behold, we hear

On the verge of dark despair:

Thy kind voice has pow'r to save

From despair and from the Grave.

CHORUS.] From despair and from the Grave.

AIR.] By thy timely aid restor'd,

Sinners dare approach the Lord

On Contrition's bended knee;

Eas'd from loads of misery.

CHORUS.] Eas'd from loads of misery.

AIR.]

AIR.] See unbarr'd the gates of heav'n
 See the penitent forgiv'n;
 Blessed Lord we haste to thee,
 Led by melting Charity:
 Shelter'd by her mighty shield,
 Hostile Sin we force to yield;
 See; the baffled tyrant flies,
 Life eternal is our prize!

CHORUS.] Sisters make a joyful sound

2d. GAL.] From these hallow'd walls rebound.

CHORUS.] From these hallow'd walls rebound.

1st. GAL.] Be the God of grace ador'd,
 Hallelujah to the Lord!

2d. GAL.] Be the God of grace ador'd,

CHORUS.] Hallelujah to the Lord!

SOLO.] He inspires the Christian bre a,
 To provide the Sinner's rest;
 To restore him to the way,
 Leading to eternal day.

CHORUS.] Lord, when in thy heav'n we dwell
 Charity shall never fail.

Hail! hail! first Christian virtue, hail!

Hail! hail! first Christian virtue, hail!

An H Y M N

BEFORE Jehovah's awful Throne,
Ye nations bow with sacred joy ;
Know that the Lord is God alone,
He can create and he destroy.

His sov'reign power without our aid,
Made us of clay, and form'd us men ;
And when like wand'ring sheep we stray'd,
He brought us to his fold again

CHORUS.

We'll crowd thy gates with thankful songs,
High as the heav'ns our voices raise ;
And earth with her ten thousand tongues,
Shall fill thy courts with sounding praise.

FULL CHORUS.

Wide as the world is thy command,
Vast as eternity thy love ;
Firm as a rock thy truth must stand,
When rolling years shall cease to move.

The 88th PSALM.

Sung at the MAGDALEN ASYLUM.

TO thee, my God and Saviour, I
By day and night address my cry;
Vouchsafe my mournful voice to hear,
To my distress incline thine ear.

For seas of trouble me invade,
My soul draws nigh to death's cold shade:
Like one whose strength and hopes are fled;
They number me among the dead.

Like those who, shrouded in the grave,
From thee no more remembrance have;
Cast off from thy sustaining care,
Down to the confines of despair.

1. **T**HE superintendent of the Magdalen Asylum must strictly attend to the rules mentioned in the printed rules of that charitable foundation, and read them to the Magdalens every Monday morning.

2. She must appoint all the Magdalens to their several employments, and see that all do their parts well.

3. See that every part of the house is delicately neat.

4. Purchase good food, and every other article at the cheapest rate, and manage all to the best advantage at home.

5. The food of the family must be sufficient, and comfortably dressed, given in an orderly manner. But no luxuries.

6. Two days food is to be on vegetables, Fridays, and Wednesdays, or fresh fish when reasonable in price.

7. Two persons to attend the Magdalens to daily prayers in the chapel, and one to attend the calls that may happen of business to the house. If the superintendent be abroad, then one to attend the chapel, and this by turns.

8. The superintendant is to be as much with the Magdalens as the care of her accounts and the business of the house will allow.

9. She is to contrive that the Magdalens do as much towards clothing themselves as possible, and make every one repair in time their cloaths; they must be always tight.

10. The washing must be done well, and expeditiously, and be completely over by Thursday evening in winter, and by Wednesday in summer. Fresh air to be admitted through the house.

11. It is Lady KINGSBOROUGH's wish, that no business should be done in the kitchen or laundry after candle-light, but that all the Magdalens should be collected in the work-room, where the superintendant, the matron, and superintendant's second assistant should also be; that work, reading and good instruction might go on with comfort, order and tranquility, for the mutual advantage of the whole family. As dinner is from experience appointed at 4 o'clock in winter as the best hour for saving time, the putting the kitchen into order must be done by candle-light, which will delay the assistant and two Magdalens possibly an hour after the rest are assembled in the work-room.



RECEIVED

RECEIPTS

AND

EXPENDITURES,

OF THE

MAGDALEN ASYLUM,

IN THE YEARS

1792, 1793, 1794, and 1795.

RECEIVED

From the 1st January 1792 to the 1st January 1793.

	£.	s.	d.
To Interest on Seventeen Debentures (lodged in the Bank of the Rt. Hon. David Latouche, and Co.	62	0	0
To amount of collections in the Chapel	1,350	0	1½
deduct scrupulous and bad silver coin.	22	1	10½
	327	18	3
Collected in the Chapel on Sunday 1st April after the Charity Sermon Preached by the Rev. Dr. Dealtry.	313	7	7½
Amount of several sums sent to Mrs. Usher, in Aid of said Collection.	95	6	3
Amount of Subscriptions.	91	18	0
To One Years Rent from John Cooke, Esq;	20	0	0
To work done by the Penitents;	55	14	3
To Payments on Account of the Rev. Dr. Ha- milton's Legacy	41	3	5
	£. 1007	7	9½

EXPENDED

EXPENDED

From the 1st. January 1792 to 1st. January 1793.

	£. s. d.		
By Provision for the family consisting of about 33½ Persons, on a weekly Average -	321	4	4½
By Incidental Expences - - -	21	1	5½
By Cloathing - - - - -	86	11	6
By Stationary - - - - -	12	0	4½
By Repairs - - - - -	19	15	0½
By Medicine - - - - -	17	6	0
By Washing (viz. Soap, Starch and Blue) -	10	10	0½
By Materials for Needle-work -	6	17	4½
By Furniture - - - - -	5	7	7
By Chapel Expence (viz. Bread and Wine) -	1	18	0
By Coals - - - - -	3	3	2
By Candles - - - - -	1	13	3
By Taxes - - - - -	2	13	6
By Bounty to the Penitent No. 308, -	2	5	6
By paid the Rev. Mr. Austin, Chaplain -	50	0	0
By paid Mrs. Barlow, superintendant Matron -	22	15	0
By paid Mr. William Richardson, Secretary and Providore - - - - -	30	0	0
By paid Dr. Dryden, for instructing the Penitents to sing - - - - -	20	0	0
By paid John Davis, the Porter - - -	11	7	6
By paid Mrs. O'Neile, the Kitchen Matron -	6	0	0
By paid the Penitent No. 248, for her care of the Work-room - - - - -	4	11	0
By paid Lord Miltown, One Years Rent -	28	0	0
	£. 685 0 8		

SUBSCRIPTIONS

SUBSCRIPTIONS RECEIVED

For the ASYLUM in the Year 1792.

		£.	s.	d.
Sir Francis Hutchinson, Bart.	for 1791	2	5	6
Lady Hutchinson,	1792	2	5	6
Mrs. Usher,	1791	2	5	6
Lady Moira,	1791	2	5	6
Mrs. Blachford paid ten Guineas which Intitles her to be a Governess for life.		11	7	6
Lady Piers,	1792	2	5	6
Lady Erne,	1791	3	8	3
Alexander Jaffray, Esq;	1791	2	5	6
Christopher Deey, Esq;	1791	1	2	9
_____ Gordon, Esq;	1791	2	5	6
Lady Ann Fitzgerald,	1791	2	5	6
Mrs. Cuninghame,	1791	2	5	6
Sir Henry Hartstonge, Bart.	1791	2	5	6
Lady Hartstonge,	1791	2	5	6
Mrs. Craddock,	1791	2	5	6
Colonel Wolesley,	1792	2	5	6
Mrs. Morgan,	1791	2	5	6
Bishop of Killala,	1791	2	5	6
Mrs. Alworth,	1793	5	13	9
Countess Antrim,	1791	3	8	3
Lady Delvin,	1792	2	5	6
Countess Massierene,	1791	10	0	0
Lady Lifford,	1792	2	5	6
Reverend Arch Deacon Hutchinson,	1791	2	5	5
Lady Dowager Beftive,	1791	5	13	9
Lady Kingsborough,	1791	2	5	6
Lady Louisa Connolly,	1791	5	13	9
Bishop of Cloyn,	1791	2	5	6
		£.91	18	0

ACCOUNT

ACCOUNT of MONEY

Sent to Mrs. Usher in aid of the Collection
made in the CHAPEL of the ASYLUM, on the
1st April 1792, after a Sermon Preached by the
Reverend Dr. Dealtry.

	£.	s.	d.
Countess of Westmoreland,	22	15	0
Mrs. M. Trench,	0	11	4½
From a Person Unknown	2	5	6
The Vice Provost, T. C. D.	0	11	4½
Burton Coningham, Esq;	1	2	9
Mrs. Cottingham,	0	11	4½
Mr. and Mrs. Cooper,	3	8	3
Mrs. Alcock,	1	2	9
Lady Jane Cary,	1	2	9
From a Person Unknown,	2	5	6
Mrs. Jones,	2	5	6
Lady Bellamount,	1	2	9
Mrs. Longfield,	5	13	9
The Recorder of Dublin,	1	2	9
Hon. Mrs. Stewart,	1	2	9
Lady Mountcashel,	1	2	9
Lady Southwell,	1	2	9
Rev. D. Gibson,	1	2	9
Mrs. L. Folliot,	1	2	9
Mrs. Griffith,	0	11	4½
By Lady Lifford, from a person Unknown,	1	2	9
Hon. Mrs. Butler,	2	5	6
Lady Wicklow,	1	2	9
From a Gentleman, by Mr. Carlton,	1	2	9
Mrs. Jones, Townsend Street,	1	2	9
Lady Kingsborough,	2	5	6
Lord and Lady Clonmell,	3	8	3
From the Secretary of State by the Rev. Mr. Austin,	10	0	0
By the Reverend Mr. Austin, From a Person Unknown,	7	19	3
Mrs. Erebury,	1	2	9
John Dawson Coates, Esq;	2	5	6
Mrs. Carter,	7	19	3
——— Decoursey, Esq;	1	2	9
	£.	95	6 3

RECEIVED

From the 1st January 1793 to the 1st January 1794.

£. s. d.

To Interest on Seventeen Debentures and Five Treasury Bills, (lodged in the Bank of the Rt. Hon.

David La Touche, and Co.

81 0 2½

To amount of collections in the Chapel 1.406 19 8

Deduct scrupulous and bad silver coin. 39 6 7

367 13 1

Collected in the Chapel on Sunday 21st April after the Charity Sermon Preached by the Rev. Singleton Harpur.

190 12 9½

To sundry sums sent to Mrs. Usher, in Aid of said Collection.

87 13 7½

To sundry Subscriptions received

87 7 0

To One Years Rent from John Cooke, Esq;

20 0 0

To work done by the Penitents;

41 1 8

£. 875 8 4½

EXPENDED

EXPENDED

From the 1st. January 1793 to 1st. January 1794.

	£. s. d.		
By Provisions for the family consisting of about 34 Persons, on a weekly Average	-	370	16 0
By Incidental Expences	-	19	0 11
By Cloathing	-	66	9 7½
By Stationary	-	25	8 10
By Repairs	-	187	13 7
By Medicine	-	24	9 4
By Washing (<i>viz.</i> Soap, Starch and Blue)	-	12	2 9
By Materials for Needle-work	-	9	14 3
By Furniture	-	3	3 9½
By Chapel Expence (<i>viz.</i> Bread and Wine)	-	2	13 0
By Coals	-	71	0 3½
By Candles	-	4	9 9
By paid Lord Miltown, One Years Rent	-	28	0 0
By Taxes	-	2	13 6
By paid the Rev. Mr. Austen, Chaplain One Years salary	-	50	0 0
By paid Mrs. Barlow, superintendant Matron do.	-	22	15 0
By paid Mr. William Richardson, Secretary and Providore	-	30	0 0
By paid Dr. Dryden, for instructing the Penitents to sing	-	20	0 0
By paid John Davis, the Porter	-	11	7 6
By paid Mrs. O'Neile, the Kitchen Matron	-	6	0 0
By paid the Penitent No. 248, for her care of the Work-room	-	4	11 0
		<u>£. 972</u>	<u>9 1½</u>

SUBSCRIPTIONS

SUBSCRIPTIONS RECEIVED

For the ASYLUM in the Year 1793.

			£.	s.	d.
Sir Francis Hutchinson, Bart.	for	1792	2	5	6
Lady Hutchinson,		1793	2	5	6
Mrs. Usher,		1792	2	5	6
Alexander Jaffray, Esq;		1792	2	5	6
Countess of Antrim,		1792	3	8	3
Mrs. Cuningham,		1792	2	5	6
Lady Erne,		1792	3	8	3
Reverend Arch Deacon Hutchinson,		1792	2	5	6
Colonel Wolesley,		1793	2	5	6
Lady Piers,		1793	2	5	6
Bishop of Killala,		1792	2	5	6
Countess of Moira,		1792	2	5	6
Christopher Deey, Esq;		1792	1	2	9
Lady Valentia,	1792 and	1793	4	11	0
Rev. Gilbert Austin,		1793	2	5	6
Lady Lifford,		1793	2	5	6
Lady Traeton,	1791 and	1792	4	11	0
Mrs. Morgan,		1792	2	5	6
Countess of Westmeath,		1793	2	5	6
Lady Louisa Connolly,		1792	5	13	9
Lady Kingsborough,		1792	2	5	6
Countess of Masserene,		1792	10	0	0
Countess Dowager of Beftive,		1792	5	13	9
Mrs. Hutchinson,		1793	2	5	6
Lady Ann Fitzgerald,		1792	2	5	6
Reverend John Ball,		1793	3	8	3
Lady De Vesce,		1793	2	5	6
Hon. Henry King,		1793	2	5	6
Lady Molyneaux,		1793	2	5	6
			£.	87	7 0

Mrs. Theodocia Blachford having paid ten Guineas is a Governess for life.

ACCOUNT

ACCOUNT of MONEY

Sent to Mrs. Usher in aid of the Collection made in the CHAPEL of the ASYLUM, on the 21st April 1793, after a Sermon Preached by the Reverend Singleton Harpur.

£. s. d.			£. s. d.		
Mrs. Ryder,	1	2 9	Brought forward	34	2 6
Mrs. Synge,	1	2 9	Lady Jocelyn,	1	2 9
Rev. Dr. Gibson,	1	2 9	Lady Fran. Stopford,	0 11	4½
Mrs. Brown,	1	2 9	Mrs. Jones, <i>Townsend</i>		
Mead Ogle, Esq;	1	2 9	Street,	1	2 9
Mr. East, by the Rev.			Mrs. Lill,	0 11	4½
Mr. Harpur,	2	5 6	Bishop of Cork,	2	5 6
Mrs. Westenra,	1	2 9	Mr. Richardson,	0 11	4½
Lady Clonmell,	2	5 6	Lord Wicklow,	5 13	9
Lady Barker,	2	5 6	Mrs. Alworth,	2	5 6
Mrs. Bernard,	1	2 9	From a Lady unknown	1	2 9
Lord Portarlington,	1	2 9	Mrs. Loyd,	1	2 9
Mrs. Spencer,	1	2 9	Mrs. Carter,	7 19	3
Lady Southwell,	2	5 6	A lady unknown, by do.	1	2 9
Dr. Murray, Vice Provost			Dawson Coates, Esq;	2	5 6
T. C. D.	0 11	4½	From a lady unknown,	1	2 9
The Attorney General,	2	5 6	Mrs. Frankland,	1	2 9
Mrs. Cottington,	0 11	4½	Found in a drawer of		
Mr. and Mrs. Cooper,	3	8 3	Lady Arbella Denny's		
Lady Bellamont,	1	2 9	a paper indorsed "for		
Mr. & Mrs. Cockayn,	2	5 6	the Charity Sermon"	3 8	3
The Speaker, and Lady			From the <i>Alma Mater</i>		
Oriel,	2	5 6	Club by the Provost		
Lady Perry,	2	5 6	of Trinity College,	20 0 0	
	£. 34	2 6		£. 87	13 7½

RECEIVED

From the 1st January 1794 to the 1st January 1795.

£. s. d.

To Interest on Seventeen Debentures and Five Treasury Bills, (lodged in the Bank of the Rt. Hon. David La Touche, and Co.	-	81	0	2½
To amount of collections in the chapel	7.369	9	10½	
deduct scrupulous and bad silver coin.	76	16	11½	
		292	12	11
Collection in the Chapel on Sunday 6th April after the Charity Sermon Preached by the Rev. Mr. Austin.		333	11	2
Sent to Mr. Austin, in Aid of do.		13	13	0
To Amount of Subscriptions,		98	14	6
To One Years Rent from John Cooke, Esq;		20	0	0
To Amount of work done by the Penitents;		37	4	2½
To half a year of the Rev. Dr. Downes's Legacy		10	0	0
		£. 886	16	0

EXPENDED

EXPENDED

From the 1st. January 1794 to 1st. January 1795.

£. s. d.

By Provisions for the family consisting of about 31½ Persons, on a weekly Average	-	353	17	4½
By Incidental Expences	-	25	1	6
By Cloathing	-	69	10	9½
By Stationary	-	9	1	0½
By Repairs	-	30	13	11
By Medicine	-	19	5	9
By Washing (<i>viz.</i> Soap, Starch and Blue)	-	12	11	6
By Materials for Needle-work	-	4	6	2½
By Furniture	-	5	0	1
By Chapel Expences (<i>viz.</i> Bread, Wine &c.)	-	5	8	8½
By Coals	-	41	4	6½
By Candles	-	8	7	6
By paid Lord Miltown, One Years Rent	-	28	0	0
By Taxes	-	2	9	6
By Bountys paid to the Penitents No. 344, & 354.	-	3	8	3
By paid the Rev. Mr. Austin, Chaplain One Years salary	-	50	0	0
By paid Mrs. Barlow, Superintendant Matron do.	-	22	15	0
By paid Mr. William Richardson, Secretary and Providore	-	30	0	0
By paid Dr. Dryden, for instructing the Penitents to sing	-	20	0	0
By paid John Davis, the Porter	-	11	7	6
By paid Mrs. O'Neile, the Kitchen Matron	-	6	0	0
By paid the Penitent No. 248, for her care of the Work-room	-	4	11	0
		<u>£. 763</u>	<u>0</u>	<u>2</u>

SUBSCRIPTIONS

SUBSCRIPTIONS RECEIVED

For the Asylum in the Year 1794.

			£.	s.	d.
Alexander Boyle, Esq;	for	1794	2	5	6
Sir Francis Hutchinson, Bart.		1793	2	5	6
Lady Hutchinson,		1794	2	5	6
Mrs. Usher,		1793	2	5	6
Alexander Jaffray, Esq;		1793	2	5	6
Countess of Moira,		1793	2	5	6
Mrs. Morgan,		1793	2	5	6
Mrs. Craddock,	1792 and	1793	4	11	0
Lady Erne,		1793	3	8	3
Countess of Antrim,		1793	3	8	3
Lady Piers,		1794	2	5	6
Lady Louisa Connolly,		1793	5	13	9
Mrs. Cuninghame,		1793	2	5	6
Reverend Arch Deacon Hutchinson,		1793	2	5	6
Mrs. Hutchinson,		1794	2	5	6
Rev. Gilbert Austin,		1794	2	5	6
Christopher Deey, Esq;		1793	1	2	9
Bishop of Killala,		1793	2	5	6
Colonel Wolesley,		1794	2	5	6
Countess of Masserene,		1793	10	0	0
Lady Ann Fitzgerald,		1793	2	5	6
Lady Mount Norris,		1794	2	5	6
Lady Kingsborough,		1793	2	5	6
Lady De Vesce,		1794	2	5	6
Countess Dowager of Beſtival,		1793	5	13	9
Reverend John Ball,		1794	3	8	3
Hon. and Rev. Dr. Brodrick,	1793 and	1794	4	11	0
Hon. Mrs. Brodrick, paid ten guineas which Intitles her to be a Governess for life,			11	7	6
Lord Donoughmore,		1794	2	5	6
Lady Molyneaux,		1794	2	5	6

£. 98 14 6

ACCOUNT

ACCOUNT of MONEY

Sent to the Rev. Mr. Austin, in aid of the
Collection made in the ASYLUM CHAPEL, on
the 6th. of April 1794, after a Sermon Preach-
ed by the Rev. Gilbert Austin.

From a Lady unknown,
John Wolfe, Esq;
Mrs. Jones, *Townsend Street.*

£. s. d.

11 7 6

1 2 9

1 2 9

£. 13 13 0

R E C E I V E D

From the 1st January 1795 to the 1st January 1796

£. s. d.

To Interest on Seventeen Debentures and Five Treasury Bills, (lodged in the Bank of the Rt. Hon. David La Touche, and Co.	-	81	0	2½
To amount of collections in the chapel	1.373	16	5½	
Deduct scrupulous and bad silver coin.	87	2	11½	
		286	13	6
Collected in the Chapel on Sunday 29th March, after the Charity Sermon Preached by the Bishop of Cloyne,		143	9	2½
To sundry sums sent to Mrs. Usher, in Aid of do.	86	19	10½	
To Amount of Subscriptions,	66	17	6	
To the Rev. Dr. Downes's legacy,	20	0	0	
To One Years Rent from John Cooke, Esq;	20	0	0	
To amount of Work done by the Penitents,	35	18	4½	
	£.	740	18	8

EXPENDED

EXPENDED

From the 1st. January 1795 to 1st. January 1796.

By Provisions for the Family consisting of about	£.	s.	d.
29 Persons on a weekly average,	-	333	17 10
By Incidental Expences,	-	20	16 8½
By Cloathing,	-	86	4 4
By Stationary,	-	5	8 2½
By Repairs,	-	42	10 11
By Medicine,	-	9	4 7
By Washing, (viz. Soap, Starch and Blue)	-	13	10 3
By Materials for Needle-work,	-	5	17 4
By Furniture,	-	8	5 5½
By Chapel Expences, (viz. Bread and Wine)	-	2	4 6
By new Communion-cloth, Cushions, Tassels &c.	-	6	6 5½
By Coals, 34½ Ton (carriage included)	-	39	18 6
By Candles,	-	4	13 0
By paid Lord Miltown, One Years Rent	-	28	0 0
By Taxes,	-	2	13 6
By paid Rev. Mr. Graves, Chaplain one Years salary	50	0	0
By paid Rev. Mr. Murphy, Assistant do. 1 years do.	25	0	0
By paid Mrs. Barlow, Superintendant Matron,	22	15	0
By paid Mrs. Armiston, Assistant do. 6 months salary	7	19	3
By paid Mr. Wm. Rea, Secretary and Providore 10½ Months salary	-	21	17 6
By paid Mr. Wm. Richardson, late Secretary 1½ do.	3	15	0
By paid Dr. Dryden, for instructing the penitents to sing	20	0	0
By paid George Rosedon, Porter,	-	11	7 6
By paid Penitent No. 361, for care of the Work room	4	11	0
By paid Penitent No. 347, for care of the Kitchen	3	7	9
By paid Mrs. Barlow a Gratuity as a recompence for 10 years extraordinary care and attention in the house	11	7	6
By paid Mr. Richardson 10½ months Gratuity in 1795 after his dismission from the Secretaryship,	13	2	6
By paid Mrs. O'Neile, the superannuated Kitchen Matron a Gratuity in 1795 of	-	3	9 4
	£. 808	3	11

SUBSCRIPTIONS RECEIVED

For the Asylum in the Year 1795.

			<i>£.</i>	<i>s.</i>	<i>d.</i>
Sir Francis Hutchinson, Bart.	for	1794	2	5	6
Lady Hutchinson,		1795	2	5	6
Mrs. Usher,		1794	2	5	6
Reverend Arch Deacon Hutchinson,		1794	2	5	6
Mrs. Hutchinson,		1795	2	5	6
Mrs. Morgan,		1794	2	5	6
Alexander Jaffray, Esq;		1794	2	5	6
Colonel Wolesley,		1795	2	5	6
Mrs. Craddock,		1794	2	5	6
Countess of Moira,		1794	2	5	6
Alexander Boyle, Esq;		1795	2	5	6
Lord Bishop of Elphin,		1794	2	5	6
Lady Mount Norris,		1795	2	5	6
Lady Molyneaux,		1795	2	5	6
Countess of Masserene,		1794	10	0	0
Mrs. Cuninghame,		1794	2	5	4
Lady Louisa Connolly,		1794	5	13	9
Mrs. Alworth,		1794	5	13	9
Sir Henry Hartstonge, Bt. for 1792, 1793 &		1794	6	16	6
Lady Kingsborough,		1794	2	5	6
Reverend John Ball,		1794	2	5	6
			<i>£.</i>	66	17 6

ACCOUNT

ACCOUNT of MONEY

Sent to Mrs. Usher in aid of the Collection made
in the ASYLUM on Sunday the 29th. of March
1795, after a Sermon Preached by the Lord Bishop
of Cloyne.

	£.	s.	d.
Dr. Gibson,	1	2	9
Mrs. Burton Cuningham,	1	2	9
Mrs. Echlin,	2	5	6
Mrs. Deane,	1	2	9
Mrs. Brown,	4	11	0
Mr. Christmas,	2	5	6
Mrs. Spencer,	1	2	9
Mr. and Mrs. Cooper,	3	8	3
Lady Southwell,	1	2	9
Lady Portarlington,	1	2	9
Mrs. Synge,	1	2	9
Mrs M. Mafon,	1	2	9
Abraham Wilkinfon, Esq;	1	2	9
Lady Ann Powel,	5	13	9
Countefs of Clonmell,	2	5	6
Lady Mary Stopford	1	2	9
Mrs. Foster,	3	8	3
Lady Leitrim,	2	5	6
Mrs. O'Farrel,	1	2	9
A person unknown by the Rev. Mr. Graves,	0	11	4½
Mrs. Carter, fourteen Guineas for the Years 1794, and 1795.	15	18	6
From sundry Persons by the Rev. Mr. Austen.	25	0	0
Hugh Howard, Esq;	0	11	4½
Mrs. Cuningham,	2	5	6
Mrs. Alworth,	1	2	9
Mrs. Jones, Townsend Street,	1	2	9
From a Lady by the hands of Colonel Wolfeley,	0	11	4½
From Mr. Henry, by Lord Mount Cashel,	1	2	9
	86	19	10½

NAMES of SUBSCRIBERS

To the ASYLUM in 1792.

	£.	s.	d.
Rt. Hon. Countess Dowager of Beftive,	5	13	9
Rt. Hon. Countess of Massereene,	10	0	0
Mrs. Usher,	2	5	6
Sir Francis Hutchinson, Bart.	2	5	6
Lady Hutchinson,	2	5	6
Rev. Arch Deacon Hutchinson,	2	5	6
Lord Bishop of Cloyne,	2	5	6
Rt. Hon. Lady Erne,	3	8	3
Rt. Hon. Lady Louisa Connolly,	5	13	9
Rt. Hon. Countess of Antrim,	2	5	6
Rt. Hon. Lady Kingsborough,	2	5	6
Lord Bishop of Killala,	2	5	6
Rt. Hon. Lady Valentia,	2	5	6
Rt. Hon. Lady Lifford,	2	5	6
Rt. Hon. Countess of Westmeath,	2	5	6
Rt. Hon. Lady Tracton ,	2	5	6
Rt. Hon. Countess of Moira,	2	5	6
Rt. Hon. Lady Ann Fitzgerald,	2	5	6
Hon. Dr. Brodrick,	2	5	6
Hon. Mrs. Brodrick,	2	5	6
Mrs. Blachford, paid ten guineas this Year which Intitles her to be a Governess for life.	11	7	6
Mrs. Alworth,	5	13	9
Alexander Jaffray Esq;	2	5	6
Mrs. Cradock,	2	5	6
Lady Piers,	2	5	6
Colonel Wolfeley	2	5	6
Mrs. Cuninghame,	2	5	6
Sir Henry Hartstonge, Bart.	2	5	6
Mrs. Morgan,	2	5	6
Christopher Deey, Esq;	1	2	9

NAMES

NAMES of SUBSCRIBERS

To the ASYLUM in 1793

	<i>£.</i>	<i>s.</i>	<i>d.</i>
Right Honourable Countess Dowager of Beftive,	5	13	9
Right Honourable Countess of Massereene,	10	0	0
Mrs. Usher,	2	5	6
Sir Francis Hutchinson, Bt.	2	5	6
Lady Hutchinson,	2	5	6
Reverend Arch Deacon Hutchinson,	2	5	6
Mrs. Hutchinson,	2	5	6
Right Honourable Lady Erne,	3	8	3
Right Honourable Lady Louisa Connolly,	5	13	9
Right Honourable Countess of Antrim,	3	8	3
Right Honourable Lady Kingsborough,	2	5	6
Lord Bishop of Killala,	2	5	6
Right Honourable Lady Valentia,	2	5	6
Right Honourable Lady Lifford,	2	5	6
Right Honourable Countess of Westmeath,	2	5	6
Right Honourable Countess of Moira,	2	5	6
Right Honourable Lady Ann Fitzgerald,	2	5	6
Hon. Dr. Brodrick,	2	5	6
Hon. Mrs. Brodrick,	2	5	6
Right Honourable Lady Tracton,	2	5	6
Mrs. Alworth,	5	13	9
Alexander Jaffray, Esq;	2	5	6
Mrs. Cradock,	2	5	6
Lady Piers,	2	5	6
Colonel Wolfeley,	2	5	6
Sir Henry Hartstonge, Bart.	2	5	6
Reverend Gilbert Austin,	2	5	6
Reverend John Ball,	2	5	6
Lady De Vesce,	2	5	6
Lady Molyneaux,	2	5	6
Hon. Henry King,	2	5	6
Mrs. Cuninghame,	2	5	6
Christopher Deey, Esq;	1	2	9

Mrs. Blachford a Governess for life having paid Ten Guineas
in 1792

SUBSCRIBER

SUBSCRIBERS

To the Asylum in 1794.

	£.	s.	d.
Rt. Hon. Countess Dowager of Beatrix,	5	13	9
Rt. Hon. Countess of Massereene,	10	0	0
Mrs. Usher,	2	5	6
Sir Francis Hutchinson, Bart.	2	5	6
Lady Hutchinson,	2	5	6
Reverend Arch Deacon Hutchinson,	2	5	6
Mrs. Hutchinson,	2	5	6
Rt. Hon. Lady Louisa Connolly,	5	13	9
Rt. Hon. Lady Kingsborough,	2	5	6
Lord Bishop of Killala,	2	5	6
Rt. Hon. Lady Valentia,	2	5	6
Rt. Hon. Countess of Moira,	2	5	6
Lord Bishop of Kilmore,	2	5	6
Hon. Mrs. Brodrick paid ten Guineas this year which entitles her to be a Governess for life.	11	7	6
Rt. Hon. Lady Traeton,	2	5	6
Mrs. Alworth,	5	13	9
Alexander Jaffray, Esq;	2	5	6
Mrs. Craddock,	2	5	6
Lady Piers,	2	5	6
Colonel Wolfeley,	2	5	6
Mrs. Cunningham,	2	5	6
Sir Henry Hartstonge, Bart.	2	5	6
Mrs. Morgan,	2	5	6
Reverend John Ball,	2	5	6
Rev. Gilbert Austin,	2	5	6
Lady Molyneaux,	2	5	6
Rt. Hon. Lady Lifford,	2	5	6
Lady De Vesce,	2	5	6
Alexander Boyle, Esq;	2	5	6
Rt. Hon. Lord Donoughmore,	2	5	6
Christopher Deey, Esq;	1	2	9
Mrs. Blachford paid ten Guineas in 1792, therefore is a Governess for life,			

SUBSCRIBERS

To the ASYLUM in the Year 1795.

	£.	s.	d.
His Grace the Lord Primate,	5	13	9
Rt. Hon. Countess Dowager of Beftive,	5	13	9
Rt. Hon. Countess of Mafferene,	10	0	0
Mrs. Usher,	2	5	6
Sir Francis Hutchinson, Bart.	2	5	6
Lady Hutchinson,	2	5	6
Reverend Arch Deacon Hutchinson,	2	5	6
Mrs. Hutchinson,	2	5	6
Rt. Hon. Lady Louisa Connolly,	5	13	9
Rt. Hon. Lady Kingsborough,	2	5	6
Lord Bishop of Elphin,	2	5	6
Rt. Hon. Lady Mount Norris,	2	5	6
Rt. Hon. Lady Lifford,	2	5	6
Lord Bishop of Kilmore,	2	5	6
Rt. Hon. Lady Traeton,	2	5	6
Mrs. Alworth,	5	13	9
Alexander Jaffray, Esq;	2	5	6
Mrs. Craddock,	2	5	6
Lady Piers,	2	5	6
Colonel Wolesley,	2	5	6
Mrs. Cuninghame,	2	5	6
Sir Henry Hartington, Bart.	2	5	6
Mrs. Morgan,	2	5	6
Reverend John Ball,	2	5	6
Rev. Mr. Austen,	2	5	6
Lady Molyneaux,	2	5	6
Alexander Boyle, Esq;	2	5	6
Rt. Hon. Lord Donoughmore,	2	5	6
Christopher Deey, Esq;	1	2	9

Hon. Mrs. Brodrick paid ten Guineas in 1794, therefore is a Governess for life.

Mrs. Blachford paid ten Guineas in 1792, therefore is a Governess for life.

From the opening of the ASYLUM in Leeson-street, on the 20th of June 1776 to the 31st of December 1795.

Number of Women admitted,	—	—	388
Reformed	—	—	229
Relapsed	—	—	33
No account of	—	—	3
Did not return from the Hospitals	—	—	11
Doubtful	—	—	11
Dismissed as improper Objects	—	—	41
Eloped	—	—	35
Died in the House	—	—	3
Died in Hospitals	—	—	2
In the House 31st December 1795,	—	—	20
		—	388

LADIES, VISITORS of the ASYLUM in 1796.

VICE PATRONESS,
Lady Viscountess Kingsborough

VISITORS.

Her Grace the Dutchess Dowager of Leinster,
The Right Honourable the Countess Dowager of Massereene,
The Right Honourable the Countess of Moira,
Lady Louisa Connolly,
The Right Honourable Viscountess Lifford,
The Honourable Mrs. Brodrick,
Lady Hutchinson,
Lady O'Brien,
Lady Piers,
Mrs. Usher,
Mrs. Cradock,
Mrs. Alworth,
Mrs. Blachford,
Mrs. Hutchinson,
Mrs. Waller.



